

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|   |   |                 |
|---|---|-----------------|
| THE APPLICATION OF THE BLUE GRASS RURAL | ) |                 |
| ELECTRIC COOPERATIVE CORPORATION FOR    | ) |                 |
| APPROVAL TO ADOPT A SAMPLE METER        | ) | CASE NO. 96-588 |
| TESTING PLAN                            | ) |                 |

O R D E R

IT IS ORDERED that Blue Grass Rural Electric Cooperative Corporation ("Blue Grass") shall file an original and 5 copies of the following information with this Commission, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. The information requested herein is due no later than three weeks from the date of this Order.

1. Blue Grass did not respond to Item 3(c) of the Commission's Order dated January 28, 1997. Provide a response.
2. For each type meter listed below, provide the total number of each type meter.
  - a. Duncan MF
  - b. G.E I-301
  - c. Sangamo J

- d. Duncan MK
- e. Duncan MQ
- f. Duncan MS
- g. G.E I-50
- h. G.E I-55
- i. G.E I-60
- j. Westinghouse D
- k. Westinghouse D2
- l. Westinghouse D3
- m. Sangamo J2
- n. Sangamo J3
- o. Landis & Gyr MS
- p. Landis & Gyr MT
- q. Landis & Gyr MX
- r. G.E I-70
- s. Westinghouse/ABB D4
- t. Westinghouse/ABB D5
- u. Sangamo J4
- v. Sangamo J5

3. Would Blue Grass be agreeable to revising Exhibit 1 of its application to reflect that each type of meter listed above and each new type meter purchased be placed in a separate sample group?

- a. If yes, provide a revised copy of Exhibit 1.
- b. If no, explain.

Done at Frankfort, Kentucky, this 14th day of March, 1997.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director